

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR AUGUST 2, 2010

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, July 29, 2010, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, August 2, 2010 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of July 26, 2010
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
  - A. REFERRAL OF PUBLIC HEARINGS

- B. CONSENT AGENDA
  - C. RESOLUTIONS FOR ACTION
  - D. REPORTS FROM COUNCIL COMMITTEES
  - E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
  - F. ORDINANCES FOR PASSAGE
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (**Motion that all items be considered as being read in full and that the proper referrals be made by the President**)
- 1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
    - a. Letters from the City Clerk:
      - i. Providing notice of the placement on file of a Real Estate Purchase Agreement between the City of Lansing and Neogen Corporation and a Summary of Planning Board Review and actions regarding the sale of the property
      - ii. Submitting a request to Transfer Ownership of 2010 Class C Licensed Business, located at 1145-1147 S. Washington Ave., Lansing, MI 48910, Ingham County from M.I.K., Inc. to Mad Bags, LLC; & Requests New Dance-Entertainment Permit.
      - iii. Submitting Minutes of Boards and Authorities placed on file in the City Clerk's Office
    - b. Letters from the Mayor re:
      - i. Resolution requesting a Public Hearing for Z-5-10; 717 E. Shiawassee St., a request from Neogen Corporation to rezone the property at 717 E. Shiawassee Street from "A" Residential to "H" Light Industrial to utilize the property for laboratories, warehousing, assembly, light manufacturing and offices as part of its operations
      - ii. Resolution approving SLU-3-2010; 815 W. Edgewood Blvd., a request by Antioch Full Gospel Baptist Church to construct a church on the vacant property located immediately west of 815 W. Edgewood Blvd.
      - iii. Resolution approving ACT-2-2009; Acquisition of 229 S. Cedar St. for the development of a surface parking lot

- iv. Resolution Authorizing the City Treasurer to provide a check-off box on Income Tax Forms to allow taxpayers to designate refunds for specific purposes

2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- a. Letter from the State of Michigan Liquor Control Commission providing 15-Day Notice of an application from SDM Group II, LLC for a new Specially Designated Merchant (SDM) License to be located at 121 S. Washington Sq.
- b. Letter from Comcast Cable providing information on its Comcast Customer Guarantee

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.