



IT'S IN OUR HANDS

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE



AGENDA FOR MAY 10, 2010

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, May 6, 2010, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, May 10, 2010 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS
Approval of the Printed Council Proceedings of May 3, 2010
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
 1. Tribute; Recognizing the Greater Lansing Convention and Visitor's Bureau on its 50th Anniversary
 2. Tribute; Recognizing the City of Lansing's Bronze Level Achievement as a Bicycle Friendly Community
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

A. SCHEDULED PUBLIC HEARINGS

1. In consideration of SLU-2-2010; 4615 Tranter St., a request filed on behalf of MetroPCS to construct a new 145-foot high monopole telecommunications tower in the rear yard at 4615 Tranter Street (CATA)
2. In consideration of an amendment to the City of Lansing's Annual Consolidated Strategy and Plan Submission for Fiscal Year 2010, which includes the budget for the use of Community Development Block Grant, HOME Program and Emergency Shelter Grant Program funds
3. In consideration of a HUD Section 108 loan of approximately \$5,400,000 and Brownfields Economic Development Initiative (BEDI) grant funds of approximately \$2,000,000 to assist in the historic renovation of the Knapps Building in downtown Lansing. The project will include approximately 10,000 square feet of incubator space to be operated by the Lansing Economic Development Corporation
4. In consideration of an ordinance of the City of Lansing, Michigan, to amend the Police and Fire Retirement System, Chapter 294, Section 294.02(h) of the Lansing Codified Ordinances, to permit employee members to purchase service credits of up to five years pursuant to IRS code section 415 (n)(3)(b)
5. In consideration of an ordinance of the City of Lansing, Michigan, to amend the Employees' Retirement System, Chapter 292, Section 292.155 of the Lansing Codified Ordinances, to permit employee members to purchase service credits of up to five years pursuant to IRS code section 415 (n)(3)(b)

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCIL MEMBER DUNBAR
 - a. Tribute; Recognizing the Greater Lansing Convention and Visitor's Bureau on its 50th Anniversary

2. BY COUNCIL MEMBER WOOD
 - a. Setting a Show Cause Hearing for May 24, 2010 in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 6226 Barker St.
 - b. Setting a Show Cause Hearing for May 24, 2010 in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 711 Carrier St.
 - c. Setting a Show Cause Hearing for May 24, 2010 in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 420 N. Martin Luther King, Jr. Blvd.
3. BY COUNCIL MEMBER YORKO
 - a. Tribute; Recognizing the City of Lansing's Bronze Level Achievement as a Bicycle Friendly Community
4. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Adoption of the City of Lansing's Consolidated Strategy and Plan Submission and Action Plan for Community Development Block Grant (CDBG), HOME Program, and Emergency Shelter Grant Program funds for Fiscal Year 2011
 - b. Approval of an amendment to the City of Lansing's Annual Consolidated Strategy and Plan Submission for Fiscal Year 2010, which includes the budget for the use of Community Development Block Grant, HOME Program and Emergency Shelter Grant Program funds
 - c. Approval of a HUD Section 108 loan of approximately \$5,400,000 and Brownfields Economic Development Initiative (BEDI) grant funds of approximately \$2,000,000 to assist in the historic renovation of the Knapps Building in downtown Lansing. The project will include approximately 10,000 square feet of incubator space to be operated by the Lansing Economic Development Corporation
 - d. Rescinding Resolution #2010-014, Approval of an Application for Obsolete Property Rehabilitation Exemption Certificate for property located at 1118 S. Washington Ave., and Re-approval of the Certificate
 - e. Setting a Public Hearing for May 24, 2010 in consideration of Brownfield Redevelopment Plan #49; Marshall Street Armory

- f. Setting a Public Hearing for May 24, 2010 in consideration of an Obsolete Property Rehabilitation Act (OPRA) District application submitted by Eastside Armory, LLC for property located at 300 Elvin Ct.
- g. Setting a Public Hearing for May 24, 2010 in consideration of an Obsolete Property Rehabilitation Act (OPRA) Certificate application submitted by Eastside Armory, LLC for property located at 300 Elvin Ct.
- h. Setting a Public Hearing for June 7, 2010 in consideration of SLU-1-2010; 5750 S. Cedar St., a Special Land Use request by Abundant Grace Faith Church to utilize the building at 5750 S. Cedar St. for a church
- i. SLU-2-2010; 4615 Tranter St., a request filed on behalf of MetroPCS to construct a new 145-foot high monopole telecommunications tower in the rear yard at 4615 Tranter Street (CATA)
- j. LS-8-2009; 340 E. Edgewood Blvd., Lot Split request on behalf of Sam's Club to split off a 139' x 333' section of the property at 340 E. Edgewood Blvd. for the purpose of creating a new buildable parcel of land
- k. ACT-17-2008; Vacating Howe St. Right of Way east of 7th St.
- l. Establishment of Historic District Study Committee for the Marshall Street Armory and Appointment of its members

5. BY THE COMMITTEE ON GENERAL SERVICES

- a. Appropriation of Community Funding to Lansing Juneteenth Celebration for its Lansing Juneteenth Celebration Annual Festival to be held June 18-19, 2010
- b. Appropriation of Community Funding to Native American Arts and Crafts Council for its Riverbank Traditional Pow Wow, Native American Cultural Event, to be held June 18-20, 2010
- c. Approval of a request from Uncle John's Fruit House Winery, L.L.C. for a new Wine Tasting Room License to be located at 325 City Market Dr.
- d. Approval of an Application for a License to Sell or Offer to Sell Retail Fireworks filed by B. J. Alan Company on behalf of Kmart #4382, located at 5400 S. Cedar St.

- e. Approval of Applications for a Public Display of Fireworks filed by Roger Bonney of Night Magic Displays on behalf of Lansing Lugnuts, to be held on June 4th, 5th, 25th, and 26th; July 4th, 10th, 23rd, 24th, and 30th, 2010 with a rain date of August 1st, 2010
- 6. BY THE COMMITTEE ON PERSONNEL
 - a. Retirement Incentive for City Council Staff
- 7. BY THE COMMITTEE ON WAYS AND MEANS
 - a. Correction to Resolution #2010-126; Grant Acceptance; 2009 Continuum of Care Homeless Assistance Supportive Housing Program – Notice of Availability
 - b. Transfer of Funds; Community Development Block Grant (CDBG) Single Family Housing Rehabilitation Program
 - c. Transfer of Funds; State/Federal Programs, Asset Seizure Federal Grant Program
- 8. BY THE COMMITTEE OF THE WHOLE
 - a. Adoption of the City of Lansing Fiscal Year 2011 Operating and Capital Improvements Budgets and the City’s Tax Rate
 - b. City Council Members’ pledge of a percentage of their gross pay in Fiscal Year 2011
 - c. Ratification of International Association of Fire Fighters (IAFF) Local #421 Collective Bargaining Agreement effective July 1, 2010 through June 30, 2013
- C. RESOLUTIONS FOR ACTION
- D. REPORTS FROM COUNCIL COMMITTEES
- E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
- F. ORDINANCES FOR PASSAGE
 - 1. BY THE COMMITTEE ON WAYS AND MEANS
 - a. Adoption of an ordinance of the City of Lansing, Michigan, to amend the Police and Fire Retirement System, Chapter 294, Section 294.02(h) of the Lansing Codified Ordinances, to permit employee members to purchase service credits of up to five years pursuant to IRS code section 415 (n)(3)(b)

- b. Adoption of an ordinance of the City of Lansing, Michigan, to amend the Employees' Retirement System, Chapter 292, Section 292.155 of the Lansing Codified Ordinances, to permit employee members to purchase service credits of up to five years pursuant to IRS code section 415 (n)(3)(b)

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (**Motion that all items be considered as being read in full and that the proper referrals be made by the President**)

1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

a. Letters from the City Clerk providing notice of the Denial of:

- i. An Application for a Waste Hauler License in the City of Lansing filed by Darrick Flegler for D and V Trash located at 7275 Church Rd, St. Johns, MI 48879 based on the recommendation of the Lansing Treasurer's Office
- ii. An Application for a Cabaret License in the City of Lansing filed by Derek A. Wroblewski of CDDM Inc., dba Cheetah's of Lansing, 5910 S. Pennsylvania Ave. based on the recommendation of the Lansing Treasurer's Office

b. Letters from the Mayor re:

- i. Application for an Obsolete Property Rehabilitation Act (OPRA) District submitted by Foresight Group for property located at 2282 N. Martin Luther King, Jr. Blvd.
- ii. Amended Resolution; 2009 Homeless Assistance Supportive Housing Program Grant Awards, Correcting \$1.00 Change from the Original Resolution
- iii. Grant Acceptance; 2009 Continuum of Care Homeless Assistance Supportive Housing Program Notice of Funding Availability (NOFA) grant renewal funding for St. Vincent Catholic Charities Permanent Supportive Housing Programs Two and Three
- iv. Fiscal Year 2010 3rd Quarter General Fund Status Report
- v. 2010 Park Millage Ballot Resolution
- vi. ACT-17-2008; East Howe Ave. east of 7th Ave. Vacation of Right-of-Way

- vii. Public Hearing request for: SLU-1-2010; 5750 S. Cedar St., Special Land Use Permit requested by Abundant Grace Faith Church to utilize the building at 5750 S. Cedar St. for a church
- viii. Approval request for: LS-8-2009; 340 E. Edgewood Blvd., Lot Split request on behalf of Sam's Club to split off a 139' x 333' section of the property at 340 E. Edgewood Blvd. for the purpose of creating a new buildable parcel of land
- ix. Establishment of Historic District Study Committee for the Marshall Street Armory and Appointment of its members
- x. Public Hearing request for: Brownfield Redevelopment Plan #48; Holmes Street School Redevelopment Project

2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.