



IT'S IN OUR HANDS

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR MAY 3, 2010

---

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, April 29, 2010, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, May 3, 2010 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of April 26, 2010
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
  1. Tribute; Recognizing April 28, 2010 as Workers' Memorial Day
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING

- a. Setting a Public Hearing for May 10, 2010 in consideration of an amendment to the City of Lansing's Annual Consolidated Strategy and Plan Submission for Fiscal Year 2010, which includes the budget for the use of Community Development Block Grant, HOME Program and Emergency Shelter Grant Program funds
- b. Setting a Public Hearing for May 10, 2010 in consideration of a HUD Section 108 loan of approximately \$5,400,000 and Brownfields Economic Development Initiative (BEDI) grant funds of approximately \$2,000,000 to assist in the historic renovation of the Knapps Building in downtown Lansing. The project will include approximately 10,000 square feet of incubator space to be operated by the Lansing Economic Development Corporation

C. RESOLUTIONS FOR ACTION

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

F. ORDINANCES FOR PASSAGE

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS **(Motion that all items be considered as being read in full and that the proper referrals be made by the President)**

1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

- a. Letters from the City Clerk submitting:
  - i. A request from Uncle John's Fruit House Winery, L.L.C. for a new Wine Tasting Room License to be located at 325 City Market Dr.
  - ii. Minutes of Boards and Authorities placed on file in the City Clerk's Office

- b. Letter from Brad St. Aubin, Chair of the Police and Fire Retirement System regarding the proposed 2010 Retirement Incentive Program and Proposed Purchase of Service Credit Amendment
  - c. Letters from the Mayor re:
    - i. Request for a Public Hearing for Brownfield Redevelopment Plan #49, Marshall St. Armory
    - ii. Request for a Public Hearing for an Obsolete Property Rehabilitation Act (OPRA) District for the Marshall St. Armory
    - iii. Request for a Public Hearing for an Obsolete Property Rehabilitation Act (OPRA) Certificate for the Marshall St. Armory
    - iv. Transfer of Funds; State/Federal Programs, Asset Seizure Federal Grant Program
    - v. Appointments to City Boards, Commissions and Authorities
2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS
- a. Letter from the State of Michigan Liquor Control Commission providing notice of the cancellation of an application from API Eden Rock, Inc. to transfer the ownership of 2009 Class C and SDM licensed business with outdoor service (1 area), Sunday Sales Permit, Dance-Entertainment Permit, and Official Permit (food), located at 210 S. Washington, Lansing, MI 48911, Ingham County, from Brannigan Brothers Restaurant & Taverns, LLC, due to lack of progress
  - b. Affidavit of Disclosure submitted by Kenneth Bucher of the Board of Water and Light
  - c. Applications for Community Funding submitted by:
    - i. Capital City African American Cultural Association for its Parade and Festival to be held August 14, 2010
    - ii. Lansing Juneteenth Celebration for its Lansing Juneteenth Celebration Annual Festival to be held June 18-19, 2010
  - d. Letter from Tano Assoumou of Universal Beauty Old Town Hair Salon in support of an Application for Naming and Renaming Memorials in the City of Lansing filed by Lansing for Cesar E. Chavez to Rename part of Grand River Avenue as Cesar E. Chavez Avenue
  - e. Letter from Nancy Mahlow requesting an Ordinance making it mandatory for rental units with four or more units to provide renter's insurance

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

---

**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.