



IT'S IN OUR HANDS

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE



AGENDA FOR APRIL 5, 2010

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 12:00 p.m. on Wednesday, March 31, 2010, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, April 5, 2010 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS
Approval of the Printed Council Proceedings of March 29, 2010
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
 - A. REFERRAL OF PUBLIC HEARINGS

- B. CONSENT AGENDA
 - C. RESOLUTIONS FOR ACTION
 - D. REPORTS FROM COUNCIL COMMITTEES
 - E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
 - F. ORDINANCES FOR PASSAGE
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS **(Motion that all items be considered as being read in full and that the proper referrals be made by the President)**
- 1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
 - a. Letters from the City Clerk:
 - i. Request the South Washington Office Complex be assigned as the new Polling Place for Ward 4, Precinct 6 and that Transitions North be assigned as the new Polling Place for Ward 4, Precinct 13
 - ii. Submitting minutes of Boards and Authorities placed on file in the City Clerk's Office
 - b. Letter from the Mayor re:
 - i. Correction to Resolution #2010-014, Approval of an Application for Obsolete Property Rehabilitation Exemption Certificate for property located at 1118 S. Washington Ave.
 - 2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS
 - a. Letters from the State of Michigan Liquor Control Commission:
 - i. Providing notice to A 1 Party Store, Inc. of the cancellation of its application for a new Specially Designated Merchant (SDM) license to be located at 3530 S. Waverly Rd. due to a lack of progress
 - ii. Providing 15-Day Notice of an application from Mr. Mayo, LLC requesting to Transfer Ownership of a 2009 Specially Designated Distributor (SDD) and Specially Designated Merchant (SDM) Licensed Business located at 4013 Aurelius Rd. from GKRA, Inc.

- iii. Providing a copy of its order rescinding its denial order of December 9, 2009, and approving a request to Transfer Ownership of escrowed 2009 Specially Designated Distributor (SDD) and Specially Designated Merchant (SDM) licenses with Sunday Sales Permit from Ho Tran, Inc.; Transfer Location from 3135 S. Pennsylvania Ave. to be held in conjunction with existing 2009 SDM license at that location; and to cancel the SDM license being transferred from Ho Tran, Inc. to the subject location at 1901 S. Martin Luther King Jr. Blvd.
- b. Letter from Comcast Cable providing notice of its 9th Annual Comcast Cares Day to be held April 24, 2010
- c. Letter from Joan Nelson, Director of Allen Neighborhood Center, in support of the redevelopment of the Marshall St. Armory

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

NOTE:
Following
Public Comment on City
Government Related Matters
(prior to adjournment),

the City Council will resolve
itself into the

Committee of the Whole.