



IT'S IN OUR HANDS

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE



AGENDA FOR MARCH 8, 2010

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, March 4, 2010, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, March 8, 2010 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS
Approval of the Printed Council Proceedings of March 1, 2010
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
 1. Tribute; Recognition of Jack Stauffer as the 2010 Bea Christy Award Winner and recognition of the nominees
 2. Mayoral Presentation; Recognition of National Association of Women in Construction Week
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

A. SCHEDULED PUBLIC HEARINGS

1. In consideration of an Ordinance of the City of Lansing, Michigan, to Amend Chapter 1284, Section 3 of the Lansing Codified Ordinances by requiring the provision of parking for cabaret patrons on lots containing cabarets
2. In consideration of an Ordinance of the City of Lansing, Michigan, to Amend Chapter 844, Section 25 of the Lansing Codified Ordinances by restricting the hours during which ice cream and confection peddlers may operate
3. In consideration of Brownfield #46 (b) Sonic Restaurant, Former Governor's Inn Project (amended)
4. In consideration of Act-3-2009; Groesbeck Drain Easements
5. In consideration of Act-7-2009; Groesbeck Drain Easements
6. In consideration of an OPRA District request submitted by Old Town Temple, LLC for property located at 502 E. Grand River Ave.
7. In consideration of an OPRA Certificate request submitted by Old Town Temple, LLC for property located at 502 E. Grand River Ave.

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCIL MEMBER CAROL WOOD
 - a. Tribute; Recognition of Don LeDuc on being honored at the 13th Annual Otis M. Smith Scholarship Dinner
2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Approval of Brownfield #46 (b) Sonic Restaurant, Former Governor's Inn Project (amended)
3. BY THE COMMITTEE ON GENERAL SERVICES
 - a. Appropriation of Community Funding to Old Town Commercial Association for its Festival of the Sun and Festival of the Moon events to be held June 25 and 26, 2010

- b. Appropriation of Community Funding to Colonial Village Neighborhood Association for its participation in National Night Out to be held August 3, 2010
 - c. Appropriation of Community Funding to The Gratitude Group for its Super Draw event to be held May 23, 2010
 - d. Recognition of Non-profit Status in the City of Lansing to The Gratitude Group of P.O. Box 21006
 - e. Recognition of Non-profit Status in the City of Lansing to Lansing Eastern Quaker Touchdown Club of P.O. Box 23156
 - f. Claim Denial; Todd Thorpe for property located at 225 N. Martin Luther King, Jr. Blvd.
 - g. Claim Denial; Gloria Fleming for property located at 819 N. Larch St.
 - h. Claim Denial; Northwest Housing Fund, LLC for property located at 1214 W. Allegan St.
 - i. Claim Denial; Cynthia Wallace for property located at 3523 Jewell Ave.
4. BY THE COMMITTEE ON PUBLIC SAFETY
- a. Requiring the owner of property located at 3237 Brisbane Dr. to Make Safe or Demolish their property within thirty days
 - b. Cost threshold referenced in Section 808.10 (c) of the Lansing Codified Ordinances (Cabaret licenses)
5. BY THE COMMITTEE ON PUBLIC SERVICES
- a. Setting a Public Hearing for March 22, 2010 in consideration of Public Improvement III; New Sidewalk Construction along the south side of N. Grand River Avenue from Waverly Rd. to Delta River Drive, along the north side of N. Grand River Avenue from Capitol City Blvd. to Remy Drive, and along the south side of N. Grand River Avenue from Culver Avenue to W. North Street excepting all public streets and alleys and other land deemed not benefited
 - b. Setting a Public Hearing for March 29, 2010 in consideration of the Five Year Parks and Recreation Master Plan
6. BY THE COMMITTEE ON WAYS AND MEANS
- a. Budget Amendment; First Tee Agreement for Sycamore Driving Range

- b. Grant Acceptance; Neighborhood Stabilization 2 Program Competitive Grant
- c. Grant Application; Michigan Department of Transportation (MDOT) Local Bridge Program
- d. Setting a Public Hearing for March 22, 2010 in consideration of a Grant Application; Michigan Department of Natural Resources and Environment for Crego Park Development
- e. Grant Acceptance and Transfer of Funds; Fire, Emergency Management Performance Grant
- f. Transfer of Funds; State/Federal Programs, Fire, Emergency Management Performance Grant
- g. Transfer of Funds; Capital Improvements (CIP) Fund Expenditures

7. BY THE COMMITTEE OF THE WHOLE

- a. Fiscal Year 2010 Budget Amendment/Deficit Elimination Plan
- b. Ratification of UAW Local 2256 Collective Bargaining Agreement
- c. Tribute; Recognition of Jack Stauffer as the 2010 Bea Christy Award Winner and recognition of the nominees

C. RESOLUTIONS FOR ACTION

1. BY THE COMMITTEE ON GENERAL SERVICES

- a. Waiver of the Provisions of the Noise Ordinance contained in Chapter 654 of the Code of Ordinances filed by the Public Service Department to permit the contractor to work extended hours Monday through Friday from 8:00 p.m. to 10:00 p.m., Saturdays from 7:00 a.m. to 6:00 p.m., and Sundays from 9:00 a.m. to 6:00 p.m. while conducting construction activities in the CSO 015 North Project Area
- b. Waiver of the Provisions of the Noise Ordinance contained in Chapter 654 of the Code of Ordinances filed by the Public Service Department to permit the contractor to work extended hours Monday through Friday from 8:00 p.m. to 10:00 p.m., Saturdays from 7:00 a.m. to 6:00 p.m., and Sundays for work on S. Washington Avenue, only, from 9:00 a.m. to 6:00 p.m., while conducting construction activities for the CSO 034B Project

D. REPORTS FROM COUNCIL COMMITTEES

- E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
- F. ORDINANCES FOR PASSAGE
 - 1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Adoption of Z-5-2009; 610 N. Seymour St., rezoning the property at this location from "DM-4" Residential District to "D-1" Professional Office District to permit the building at this location to be used for offices and residential units
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (**Motion that all items be considered as being read in full and that the proper referrals be made by the President**)
 - 1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
 - a. Letter from the City Clerk submitting minutes of Boards and Authorities placed on file in the City Clerk's Office
 - b. Letters from the Mayor re:
 - i. Principal Shopping District 2009 Annual Report
 - ii. Proposed Program Objectives for Community Development Fund Resources and Projected Use of Federal Funds for Fiscal Year 2011
 - iii. Transfer of Funds; State/Federal Programs, 2008 Homeland Security Grant Program
 - iv. Transfer of Funds; State/Federal Programs, 2008 Interoperable Emergency Communications Grant Program
 - v. Transfer of Funds; State/Federal Programs, 2007 Interoperable Emergency Communications Grant Program
 - 2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS
 - a. Affidavits of Disclosure submitted by:
 - i. Angela Sukovich of the Lansing Police Department
 - ii. Chief Deputy City Attorney John Roberts
 - b. Letter of Resignation from the Traffic Board submitted by Martha Dee
 - c. Letter of Resignation from the Board of Ethics submitted by Edwar Zeineh

- d. Letter of Resignation from the Demolition Board submitted by Mark
Hiaeshutter

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.