



IT'S IN OUR HANDS

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR FEBRUARY 18, 2010

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, February 11, 2010, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Thursday, February 18, 2010 at 1:30 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of February 8, 2010
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
  - A. REFERRAL OF PUBLIC HEARINGS

- B. CONSENT AGENDA
  - C. RESOLUTIONS FOR ACTION
  - D. REPORTS FROM COUNCIL COMMITTEES
  - E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
  - F. ORDINANCES FOR PASSAGE
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (**Motion that all items be considered as being read in full and that the proper referrals be made by the President**)
- 1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
    - a. Letter from the City Clerk submitting minutes of Boards and Authorities placed on file in the City Clerk's Office
    - b. Letters from the Mayor re:
      - i. Transfer of Funds; State/Federal Programs, Emergency Management Performance Grant
      - ii. UAW Local 2256 Collective Bargaining Agreement Ratification
      - iii. Public Improvement III; Resolution to set a Public Hearing for New Sidewalk Construction along the south side of N. Grand River Avenue from Waverly Rd. to Delta River Drive, along the north side of N. Grand River Avenue from Capitol City Blvd. to Remy Drive, and along the south side of N. Grand River Avenue from Culver Avenue to W. North Street excepting all public streets and alleys and other land deemed not benefited
      - iv. Brownfield Redevelopment Plan Amendment – Ingham County Redevelopment Authority, City of Lansing only
      - v. Resolution Authorizing an Agreement between the County of Ingham and the City of Lansing regarding Apportionment of Certain Long Term Employment Costs Relating to the Planned Consolidation of Dispatch Services
  - 2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS
    - a. Board Up and Title Search Fee Claim Appeal submitted by DuWayne Watkins for property located at 305 N. Pennsylvania Ave.
    - b. Letter from Marlene James of 6208 Grovenburg Rd. regarding trash removal fees

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.