



REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR NOVEMBER 23, 2009

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, November 19, 2009, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, November 23, 2009 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of November 16, 2009
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
  1. Presentation; Mayor's Drug Free Youth Task Force Mini-Grants
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS

- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
  - A. SCHEDULED PUBLIC HEARINGS
    - 1. In consideration of Brownfield Redevelopment Plan #46; Sonic Restaurant (Former Governor’s Inn) Project located at 1000 Ramada Dr.
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
  - A. REFERRAL OF PUBLIC HEARINGS
  - B. CONSENT AGENDA
    - 1. BY COUNCIL MEMBER DERRICK QUINNEY
      - a. Tribute; Pastor Edward A. Thomas and the Antioch Full Gospel Baptist Church on their Groundbreaking Ceremony
    - 2. BY THE COMMITTEE ON PUBLIC SAFETY
      - a. Requiring the owner of property located at 1806 E. Michigan Ave. to Make Safe or Demolish their property within ninety days of November 23, 2009
    - 3. BY THE COMMITTEE ON WAYS AND MEANS
      - a. Grant Acceptance; Energy Efficiency and Conservation Block Grant
    - 4. BY THE COMMITTEE OF THE WHOLE
      - a. Setting of City Council Meeting Dates for 2010
      - b. Lansing Recovery Zone Area Designation and allocating recovery zone facility bond volume cap to the Economic Development Corporation
  - C. RESOLUTIONS FOR ACTION
  - D. REPORTS FROM COUNCIL COMMITTEES
  - E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
  - F. ORDINANCES FOR PASSAGE
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS **(Motion that all items be considered as being read in full and that the proper referrals be made by President Quinney)**

1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

- a. Letter from the City Clerk submitting minutes of Boards and Authorities placed on file in the City Clerk's Office
- b. Letters from the Mayor re:
  - i. Waiver of the Provisions of the Noise Ordinance contained in Chapter 654 of the Code of Ordinances filed by the Public Service Department to allow the contractor to work in the extended hours, from 8:00 p.m. to 10:00 p.m. Monday through Friday and from 8:00 a.m. to 10:00 p.m. on Saturdays on Edgewood Blvd. (between Washington Ave. and Cedar St.) effective June 15, 2010 to October 15, 2010
  - ii. Issuance of Bonds for 2010 Wastewater Treatment Plant Improvements
  - iii. SLU-6-89; Technology Blvd. and Biotechnology Dr. accepted and designated as public streets for public street purposes
  - iv. Issuance of a Neighborhood Enterprise Zone Certificate for property located at 804 W. Ottawa St.
  - v. Transfer of Funds; State/Federal Programs, Public Act 302 Training
  - vi. Proposed Crowd Control Cost Recovery Amendment to the Cabaret License Ordinance

2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- a. Letter from the State of Michigan Liquor Control Commission providing notice to AHR Venture, Inc. of the rescinding of the denial order of August 5, 2009 and approving its request to Transfer Ownership of an escrowed 2009 Specially Designated Distributor license with Sunday Sales Permit and Drive-Up Window (without alcoholic beverage sales) from Rite Aid of Michigan, Inc.; cancel existing Drive-Up Window (without alcoholic beverage sales); transfer location from 3825 W. Jolly to 3333 S. Martin Luther King, Jr. Blvd., to be held in conjunction with proposed new Specially Designated Merchant licensed business at that location

- b. Notice from the State of Michigan Public Service Commission providing notice of a public hearing to the Electric Customers of Consumers Energy Company Case No. U-16045 to be held December 1, 2009
- c. Community Funding Reporting Statement filed by the Friends of Lansing's Historic Cemeteries for its 2009 Fall Cemetery Walk held September 27, 2009
- d. Letter from Marcus Brown on behalf of Village Summit and Fabulous Acres Neighborhood Association seeking clarification on issues pertaining to officially opening Village Summit

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.