



REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE



AGENDA FOR OCTOBER 26, 2009

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, October 22, 2009, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, October 26, 2009 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS
Approval of the Printed Council Proceedings of October 19, 2009
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
 1. Mayoral Presentation; Ramadan Dinner Fundraiser Proceeds to Greater Lansing and Mid-Michigan Food Banks
 2. Mayoral Presentation; Recognition of South Side Citizen Action Team
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS

- XI. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. Speakers must sign up on green form.)
 - A. SCHEDULED SHOW CAUSE HEARINGS
 - 1. In consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 812 Heald Pl.

- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
 - A. SCHEDULED PUBLIC HEARINGS

- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
 - A. REFERRAL OF PUBLIC HEARINGS
 - B. CONSENT AGENDA
 - 1. BY THE COMMITTEE ON PUBLIC SAFETY
 - a. Requiring the owner of property located at 1619 Bailey St. to Make Safe or Demolish their property within sixty days of October 26, 2009
 - b. Requiring the owner of property located at 825 Clayton St. to Make Safe or Demolish their property within sixty days of October 26, 2009
 - c. Requiring the owner of property located at 806 N. Cedar St. to Make Safe or Demolish their property within sixty days of October 26, 2009
 - 2. BY THE COMMITTEE ON WAYS AND MEANS
 - a. Transfer of Funds; State/Federal Programs, COPS-Project Safe Neighborhoods 2009 Guns/Drugs/Gangs Grant
 - b. Transfer of Funds; State/Federal Programs, Sobriety Court Project, US Department of Transportation, Office of Highway Safety Planning (OHSP) Grant
 - c. Transfer of Funds; State/Federal Programs, Sobriety Court/Michigan Drug Court Grant Program
 - d. Transfer of Funds; State/Federal Programs, US Department of Justice, Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) Database Grant

- e. Transfer of Funds; State/Federal Programs, 09 Justice Assistance Grant (JAG)
 - 3. BY THE COMMITTEE OF THE WHOLE
 - a. Budget Policies and Priorities for Fiscal Year 2011
- C. RESOLUTIONS FOR ACTION
- D. REPORTS FROM COUNCIL COMMITTEES
 - 1. BY THE COMMITTEE ON PUBLIC SAFETY
 - a. “Modus Operandi” agreement between the Venue Nightclub and the Lansing Police Department
- E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
- F. ORDINANCES FOR PASSAGE
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS **(Motion that all items be considered as being read in full and that the proper referrals be made by President Quinney)**
 - 1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
 - a. Letters from the City Clerk:
 - i. Providing notice of the placement on file of a draft version of the City of Lansing’s Report on Audit of Financial Statements for the year ended June 30, 2009
 - ii. Submitting written comments received during the sixty (60) day comment period for the intent to create the Saginaw Street Corridor Improvement Authority and the Michigan Avenue Corridor Improvement Authority
 - iii. Submitting minutes of Boards and Authorities placed on file in the City Clerk’s Office
 - b. Letters from the Mayor re:
 - i. P-1-2007; Final Plat, Re-approval of McCrackin Subdivision – Valencia Blvd.
 - ii. Transfer of Funds; State/Federal Programs, 09 Recovery Asset Seizure Federal Grant Program
 - iii. Transfer of Funds; Police Administration, Donations

- iv. Transfer of Funds; State/Federal Programs, Automobile Theft Prevention Authority Grant
- v. Grant Acceptance; Energy Efficiency Community Block Grant

2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- a. Letter from the State of Michigan Liquor Control Commission providing 15-Day Notice of an application from RPF Oil Company for a new SDM License to be located at 4600 S. Cedar St.
- b. Letter from Comcast Cable providing notice of network enhancements and channel lineup changes effective on or about November 18, 2009 and submitting documents related thereto
- c. Letter from Kasia Franklin of 1714 Shady Oak Ln. requesting a stop or yield sign at the northeast corner of Biltmore Blvd.
- d. Letter from Steve Harry of 3125 Tecumseh River Rd. requesting an Ordinance banning the use of 527 accounts by City of Lansing elected officials

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.