



REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE



AGENDA FOR OCTOBER 19, 2009

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, October 15, 2009, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, October 19, 2009 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS
Approval of the Printed Council Proceedings of October 12, 2009 and Corrected Council Proceedings of September 18, 2006
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK
- VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS
- X. MAYOR'S COMMENTS
- XI. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. Speakers must sign up on green form.)
 - A. SCHEDULED SHOW CAUSE HEARINGS
 1. In consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 825 Clayton St.

2. In consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 806 N. Cedar St.
 3. In consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 1619 Bailey St.
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
- A. SCHEDULED PUBLIC HEARINGS
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
- A. REFERRAL OF PUBLIC HEARINGS
 - B. CONSENT AGENDA
 1. BY COUNCIL MEMBER CAROL WOOD
 - a. Tribute; Congratulating Jackie Wade Day on her many accomplishments
 2. BY THE COMMITTEE ON WAYS AND MEANS
 - a. Transfer of Funds; State/Federal Programs, Victims of Crime Act (VOCA) Care Grant Project
 - C. RESOLUTIONS FOR ACTION
 - D. REPORTS FROM COUNCIL COMMITTEES
 - E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
 - F. ORDINANCES FOR PASSAGE
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (**Motion that all items be considered as being read in full and that the proper referrals be made by President Quinney**)
1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
 - a. Letters from the City Clerk submitting:
 - i. A request by Cadillac Club, Inc. to Transfer Ownership of 2008 Class C Licensed Business with Dance-Entertainment Permit, located at 1115 S. Washington Ave. from David W. Sheets

- ii. Minutes of Boards and Authorities placed on file in the City Clerk's Office
 - b. Letters from the Mayor re:
 - i. Transfer of Funds; Transfers Out, State/Federal Programs – Police
 - ii. Transfer of Funds; Bullet Proof Vest Project
 - iii. Issuing Grant Funds to Mount Hope Cemetery Basin Project from Fratcher Foundation Trust Funds
- 2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS
 - a. Contract between the State of Michigan Department of Transportation and the City of Lansing to allow for Hot mix asphalt paving work along Allegan St. (eastbound Capitol Loop) from Capitol Ave. to Grand Ave. and along eastbound Highway M-43/I-96BL (Saginaw St.) from Pennsylvania Ave. to Cleveland St.; together with necessary related work, located within the corporate limits of the City of Lansing
 - b. Letter from Comcast Cable providing notice of channel lineup changes effective November 10, 2009
 - c. Letter from John Pollard, President of Fair Share Coalition of Lansing submitting a copy of a letter alleging Charter violations by the Lansing City Council

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.