



REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE



AGENDA FOR APRIL 27, 2009

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, April 23, 2009, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, April 27, 2009 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS
Approval of the Printed Council Proceedings of April 20, 2009
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items, if removed from the table, will be considered as part of the regular portion of the meeting to which they relate.)
 1. BY THE COMMITTEE OF THE WHOLE
 - a. Authorizing Litigation Against the Mayor to Compel the Opening of Waverly and Red Cedar golf courses
- VI. SPECIAL CEREMONIES
 1. Council and Mayoral Presentation; Recognition of Everett High School's Marching Band
 2. Tribute and Mayoral Presentation; Recognition of Workers' Memorial Day
 3. Presentation; Mayoral Recognition of Bingham Elementary School's Go Green Project
 4. Tribute; Recognition of Children's Mental Health Awareness Day
 5. Presentation; Lansing Firefighters' Recognition of those who participated in the Fire Fighters one-day Ground Operation
- VII. COUNCILMEMBERS' COMMENTS AND CITY CLERK'S ANNOUNCEMENTS

VIII. SPEAKER REGISTRATION FOR PUBLIC COMMENT

IX. MAYOR'S COMMENTS

X. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. Speakers must sign up on green form.)

A. SCHEDULED SHOW CAUSE HEARINGS

XI. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

A. SCHEDULED PUBLIC HEARINGS

1. In consideration of selling the North Capitol Parking Ramp building at 316 N. Capitol Avenue and the adjoining north-south alley between Ionia Street and Shiawassee Street to Lansing Community College
2. In consideration of an Application for Industrial Facilities Tax Exemption Certificate submitted by Bharat Forge America, Inc. for property located at 2807 S. Martin Luther King, Jr. Blvd.
3. In consideration of a Waiver of the Provisions of the Noise Ordinance contained in Chapter 654 of the Code of Ordinances filed by the Public Service Department for the Edgewood Blvd. Resurfacing Project

XII. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. RESOLUTIONS FOR ACTION

1. BY COUNCILMEMBER QUINNEY
 - a. Tribute; Recognition of Workers' Memorial Day
2. BY COUNCILMEMBER WOOD
 - a. Tribute; Recognition of Children's Mental Health Awareness Day

3. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Support of West Saginaw Associate Level Michigan Mainstreet Designation
4. BY THE COMMITTEE OF THE WHOLE
 - a. Setting a Public Hearing for May 11, 2009 in consideration of the Fiscal Year 2010 City Budget
- C. REPORTS FROM COUNCIL COMMITTEES
 1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Recommending Adoption of Z-10-2008; Rezoning the property located at 527 W. Hillsdale St. and the vacant property to its east from "DM-4" Residential District to "D-1" Professional Office District to utilize the building at this location for a law office and title insurance company
- D. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
- E. ORDINANCES FOR PASSAGE
 1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Adoption of Z-10-2008; Rezoning the property located at 527 W. Hillsdale St. and the vacant property to its east from "DM-4" Residential District to "D-1" Professional Office District to utilize the building at this location for a law office and title insurance company
- F. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (**Motion that all items be considered as being read in full and that the proper referrals be made by President Quinney**)
 1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
 - a. Letters from the City Clerk:
 - i. Recommending Denial of a request by Fuentes, LLC to Transfer Ownership of a 2005 Class C Licensed Business with Dance Entertainment, Located in Escrow at 1138-40-42-1146 S. Washington Ave., Lansing, MI 489110, Ingham County, From Cooper Corporation to Fuentes, LLC; with license to remain in Escrow based on the recommendation of the City Treasurer
 - ii. Submitting minutes of Boards and Authorities placed on file in the City Clerk's Office

- b. Letters from the Mayor re:
 - i. Authorization of Issuance of Bonds for Capital Improvement
 - ii. Action Plan 2010 – Proposed Community Development Block Grant Activities and Use Fund
 - iii. Application for Industrial Facilities Tax Exemption Certificate submitted by Bharat Forge America, Inc. for property located at 2807 S. Martin Luther King, Jr. Blvd.

2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- a. Notice from the State of Michigan Public Service Commission of a public hearing for the electric customers of Consumers Energy Company Case U-15415-R to be held on May 5, 2009
- b. Michigan Tax Tribunal appeal filed on behalf of A&W Gershenson Corp. for property located at 5400 S. Cedar St.

XIV. MOTION OF EXCUSED ABSENCE

XV. REMARKS BY COUNCILMEMBERS

XVI. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XVII. ADJOURNMENT

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.