

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE  
AGENDA FOR JUNE 30, 2008



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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, June 26, 2008, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, June 30, 2008 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of June 23, 2008
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
  1. Presentation; Mayor's Hometown Hero Recognition for Storm Relief Efforts
  2. Presentation; Ingham County Animal Control Pet Amnesty Day
- VII. COUNCILMEMBERS' COMMENTS AND CITY CLERK'S ANNOUNCEMENTS
- VIII. SPEAKER REGISTRATION FOR PUBLIC COMMENT
- IX. MAYOR'S COMMENTS
- X. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. Speakers must sign up on green form.)
  - A. SCHEDULED SHOW CAUSE HEARINGS
- XI. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

- A. SCHEDULED PUBLIC HEARINGS
- XII. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
  - A. REFERRAL OF PUBLIC HEARINGS
  - B. RESOLUTIONS FOR ACTION
    - 1. BY COUNCILMEMBER A'LYNNE ROBINSON
      - a. Tribute; Charles E. Ford, founder of Dance for Life Group, and congratulating the Dance for Life on its 4th Anniversary
    - 2. BY THE COMMITTEE ON GENERAL SERVICES
      - a. Confirmation of Appointment of Kenneth D. Orlich to the Telecommunication and Cable Advisory Board for an At-Large Term to Expire June 30, 2011
      - b. Confirmation of Reappointment of Michael McFadden to the Telecommunications and Cable Advisory Board for an At-Large Term to Expire June 30, 2012
      - c. Recognition of Non-Profit Status to Greater Lansing Destination Development Foundation located at 1223 Turner St.
      - d. Recognition of Non-Profit Status to Lansing Community College Foundation, P.O. Box 40010
      - e. Approval of an Application for a Peddlers and Transient Merchants License filed by Robert Borton of 4075 Holt Road, Holt to sell Frozen Food products at Martin Luther King Jr. Blvd. and Holmes St. and at Mt. Hope Ave. and Cedar St.
      - f. Approval of an Application for a Public Display of Fireworks filed by Lansing Parks & Recreation and Charles Holm of Wolverine Fireworks Display to be held on July 4, 2008 with a rain date of July 6, 2008
      - g. Approval of an Application for Community Funding filed by Capital City African American Cultural Association for their Capital City African American Parade and Family Heritage Festival to be held August 2, 2008

- h. Appropriation of Community Funding to Old Town Business & Art Development Association for their 14th Annual Lansing JazzFest to be held August 1-2, 2008
- i. Appropriation of Community Funding to Old Town Business & Art Development Association for their 15th Annual Old Town BluesFest to be held September 19-20, 2008

3. BY THE COMMITTEE ON WAYS AND MEANS

- a. Establishment of Principal Shopping District Special Assessment Zones
- b. Grant Acceptance; Michigan Auto Theft Prevention Authority (ATPA)
- c. Grant Acceptance; Metro Conspiracy and Special Prosecution/Asset Seizure Grant
- d. Transfer of Funds; Police Administration, Problem-Solving Overtime
- e. Transfer of Funds; Police Administration, Problem-Solving Overtime
- f. Transfer of Funds; State/Federal Programs, ACT 32 Training
- g. Transfer of Funds; Police Administration, Donations – Gang Resistance Education and Training
- h. Transfer of Funds; Police Administration, Donation/Contributions – CARE Program
- i. Transfer of Funds; Park Millage, St. Joseph Park Restroom Renovation
- j. Transfer of Funds; HUD Projects
- k. Transfer of Funds; Emergency Shelter Grand Fund

4. BY THE COMMITTEE OF THE WHOLE

- a. Extension of the Mayor's June 8, 2008 Declaration of Emergency through and including July 7, 2008
- b. Approval of ACT-8-07; 425 S. Grand Ave. Property acquisition

C. REPORTS FROM COUNCIL COMMITTEES

D. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

E. ORDINANCES FOR PASSAGE

F. **REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by President Jeffries)**

1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS
  - a. Letter from the City Clerk submitting
    - i. City of Lansing's 2008 Tax Levy and Millage Reduction Fraction Computation
    - ii. Minutes of Boards and Authorities placed on file in the City Clerk's Office
  - b. Letters from the Mayor re:
    - i. ACT-8-2008; 320 E. Michigan Ave., Sidewalk Café for the Knight Cap restaurant
    - ii. ACT-10-08; W. Washtenaw St. between Walnut St. and Pine. St., vacation of narrow strip of Right-of-Way
    - iii. Marketplace Development Agreement
    - iv. Appointment of Megan Arbour to the Lansing Housing Commission for an At-Large Term to Expire June 30, 2010
    - v. Appointment of Delaney Newbury to the Board of Review for an At-Large Term-to-Expire June 30, 2011
2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS
  - a. Letter from the State of Michigan Public Service Commission providing notice of its responsibility for handling video/cable customer complaints
  - b. Letter from the Tri-County Office on Aging submitting their Annual Implementation Plan FY 2009
  - c. Michigan Tax Tribunal appeal filed on behalf of Tendercare, Inc. for property located at 2100 Provincial House Dr.
  - d. Letter from John Lenhard of Mid-Michigan Vlahakis Commercial submitting an appraisal of property located at ACT-8-07; 425 S. Grand Ave.
  - e. Letter from Comcast Cable providing notice of a price change effective August 1, 2008

- f. Letter from Miller, Canfield, Paddock and Stone, P.L.C regarding Internal Revenue code requirements for use of bond proceeds
- g. Letter from Malcolm Rhodes of 5859 Crystal Lake Dr., Romulus, submitting a letter of intent to manage Waverly Hills and Red Cedar Golf Course
- h. Application for Community Funding filed by Eastside Community Action Center/Potter-Walsh Neighborhood Association/Faith Fellowship Church for their Annual Youth Block Party/Community Picnic to be held July 12, 2008
- i. Letter from Juanita Chapman, President of Potter-Walsh Neighborhood Association requesting a waiver of the application/permit fee for rental of Walsh Park for their Annual Youth Block Party/Community Picnic to be held July 12, 2008
- j. Copy of a Letter from Walter Brown, President of Knollwood/Willow Neighborhood Association to The Constitution Project of Washington, DC regarding video surveillance cameras
- k. Letter from Byron Aldrink, no address given, regarding a nuisance fee for property located on Willow St.
- l. Letters in support of a proposed new City Market from:
  - i. Andraya Liams, no address given
  - ii. Emily Wenstrom, no address given

XIV. MOTION OF EXCUSED ABSENCE

XV. REMARKS BY COUNCILMEMBERS

XVI. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XVII. ADJOURNMENT

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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). These requests should be made at least 24 hours prior to the meeting. An attempt will be made to grant all reasonable accommodation requests.