

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE



AGENDA FOR MAY 29, 2008

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office by 4:00 p.m. on Thursday, May 22, 2008, in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Thursday, May 29, 2008 at 1:30 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL
- II. MEDITATION AND PLEDGE OF ALLEGIANCE
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS  
Approval of the Printed Council Proceedings of May 19, 2008
- IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule # 11 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS (Tabled items will be considered as part of the regular portion of the meeting to which they relate.)
- VI. SPECIAL CEREMONIES
- VII. COUNCILMEMBERS' COMMENTS AND CITY CLERK'S ANNOUNCEMENTS
- VIII. SPEAKER REGISTRATION FOR PUBLIC COMMENT
- IX. MAYOR'S COMMENTS
- X. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. Speakers must sign up on green form.)
  - A. SCHEDULED SHOW CAUSE HEARINGS
- XI. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
  - A. SCHEDULED PUBLIC HEARINGS

- XII. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS
  - A. REFERRAL OF PUBLIC HEARINGS
  - B. RESOLUTIONS FOR ACTION
    - 1. BY COUNCILMEMBER A'LYNNE ROBINSON
      - a. Tribute; Rev. Neil Davis of Faith United Methodist Church
    - 2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
      - a. Setting a Public Hearing for June 9, 2008 in consideration of an Application for an Obsolete Property Rehabilitation Act (OPRA) District filed by Lingg Brewer for property located at 308 E. Grand River Ave.
      - b. Setting a Public Hearing for June 9, 2008 in consideration of an Application for Obsolete Property Rehabilitation Exemption (OPRA) Certificate filed by AnnaBelle & Associates, Inc. for property located at 600 S. Capitol Ave.
      - c. Setting a Public Hearing for June 9, 2008 in consideration of Neighborhood Enterprise Zone (NEZ) #23, Ottawa Butler Area
    - 3. BY THE COMMITTEE OF THE WHOLE
      - a. Setting a Show Cause Hearing for June 9, 2008 in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 711 E. Kalamazoo St.
  - C. REPORTS FROM COUNCIL COMMITTEES
  - D. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings
  - E. ORDINANCES FOR PASSAGE
  - F. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (**Motion that all items be considered as being read in full and that the proper referrals be made by President Jeffries**)
    - 1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

- a. Letters from the City Clerk:
  - i. Providing notice of the placement on file of an Agreement to Sell between the City of Lansing and Marketplace Partners, LLC regarding the Sale of 420 E. Shiawassee St.
  - ii. Submitting minutes of Boards and Authorities placed on file in the City Clerk's Office
- b. Letters from the Mayor re:
  - i. Application for Exemption of New Personal Property filed by Jackson National Life Insurance Company for property located at 1 Corporate Way
  - ii. Grant Acceptance; Department of Housing and Urban Development (HUD) for Continuum of Care Homeless Assistance Supportive Housing Program Grants with the following sponsor agencies:
    - Salvation Army (PSH Program 2)
    - Haven House
    - Greater Lansing Housing Coalition
    - Salvation Army (PSH 3)
    - Homeless Management Information System (HMIS)
    - Advent House Ministries
    - Gateway Community Services
    - Capital Area Community Services
    - Salvation Army
    - St. Vincent Catholic Charities
  - iii. Grant Application; Michigan Department of Transportation (MDOT) Local Bridge Program

2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- a. Contract between the State of Michigan Department of Transportation and the City of Lansing for:
  - Part A — Federal Participation  
Hot mix asphalt paving work along E. Northrup St. from Washington Ave. to Cedar St.; including pavement removal, grading, storm sewer, concrete curb and gutter, and slope restoration work; and all together with necessary related work.
  - Part B – No Federal Participation  
Audiovisual taping and sanitary sewer lead work along E. Northrup St. from Washington Ave. to Cedar St.; and all together with necessary related work.
- b. Michigan Tax Tribunal Appeals filed on behalf of:

- i. 3500 South MLK Acquisition LLC for property located at 3500 and 3512 S. Martin Luther King, Jr. Blvd.
- ii. Lansing Retail Management LLC for property located at 3201 E. Grand River Ave.
- c. Request for Recognition of Non-Profit Status in the City of Lansing filed by Julie Pingston of Greater Lansing Destination Development Foundation located at 1223 Turner St.
- d. Letter from John Pollard of 1718 Blair St. stating alleged Charter violations
- e. Letter from Walter Brown of 1310 Knollwood Ave. regarding statements attributed to him in the Lansing State Journal

XIV. MOTION OF EXCUSED ABSENCE

XV. REMARKS BY COUNCILMEMBERS

XVI. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XVII. ADJOURNMENT

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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). These requests should be made at least 24 hours prior to the meeting. An attempt will be made to grant all reasonable accommodation requests.